

Court File No. \_\_\_\_\_  
\_\_\_\_\_ Registry

IN THE PROVINCIAL COURT OF BRITISH COLUMBIA

BETWEEN:

CLAIMANT

AND:

DEFENDANT

**AFFIDAVIT**

I, \_\_\_\_\_, of \_\_\_\_\_, in the  
\_\_\_\_\_, in the Province of British Columbia,  
swear or affirm that:

1. I know or believe the following facts to be true. If these facts are based on information from others, I believe the information to be true.
2. A \_\_\_\_\_ was registered in this action against me on the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.
- 3 I am employed by \_\_\_\_\_  
\_\_\_\_\_
4. THAT my wages have been attached by a Garnishment Order and I have been advised by my employer that part of my wages have been paid into Court.
5. THAT my monthly income, expenses, and my assets and debts are set out on the Statement of Finances attached to this Affidavit.

6. THAT I am swearing this Affidavit in support of an application to **increase** the percentage of my wages which are exempt from attachment under the Garnishing Order.

SWORN BEFORE ME at \_\_\_\_\_ ,  
in the Province of British Columbia,  
this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

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Defendant

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A Commissioner for taking Affidavits  
within British Columbia



# STATEMENT OF FINANCES

IN THE PROVINCIAL COURT OF BRITISH COLUMBIA (SMALL CLAIMS COURT)

REGISTRY FILE NUMBER
REGISTRY LOCATION

I, \_\_\_\_\_, \_\_\_\_\_,  
state:

**(STRIKE OUT ANYTHING THAT DOES NOT APPLY TO YOU AND INITIAL.)**

- I am married / single / other (specify): \_\_\_\_\_
- I support and maintain (specify number):  
 \_\_\_\_\_ Children under 18  
 \_\_\_\_\_ other dependants
- Listed below is an accurate "Statement of Finances" of my household.

MONTHLY INCOME		MONTHLY EXPENSES	
Net Salary	\$ _____	Rent	\$ _____
Commissions	\$ _____	Mortgage	\$ _____
Tips and Gratuities	\$ _____	Property Taxes	\$ _____
Unemployment Insurance	\$ _____	Utilities (heat & light)	\$ _____
Pension	\$ _____	Phone	\$ _____
Investments	\$ _____	Cablevision	\$ _____
Rentals	\$ _____	House/Tenant Insurance	\$ _____
Business Income	\$ _____	Life Insurance	\$ _____
Child Tax Benefit	\$ _____	Food	\$ _____
Maintenance (if any)	\$ _____	Restaurant Meals	\$ _____
Workers' Compensation	\$ _____	Sundries & Personal Grooming	\$ _____
Monthly Income of Spouse/Common-Law Spouse living with me	\$ _____	Clothing	\$ _____
Income of Children (if any)	\$ _____	Laundry & Dry Cleaning	\$ _____
Other	\$ _____	Motor Vehicle (lease or loan) (license, insurance, fuel & service)	\$ _____
<b>SUB-TOTAL</b>	\$ _____	Transportation (public)	\$ _____
Income Assistance	\$ _____	Newspapers & Subscriptions	\$ _____
<b>A. INCOME TOTAL</b>	\$ _____	Entertainment	\$ _____
		Alcohol & Tobacco	\$ _____
		Gifts	\$ _____
		Church & Charities	\$ _____
		Maintenance Payments	\$ _____
		Child Care & Babysitting	\$ _____
		School Expenses/Children's Activities, Lessons	\$ _____
		Other	\$ _____
		<b>B. EXPENSES TOTAL</b>	\$ _____

**MONTHLY DEBTS**

Credit Card(s): (please specify)

\_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

Bank or Finance Company: (please specify)

\_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

Department Store(s): (please specify)

\_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

Other:

\_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

**C DEBT PAYMENT TOTAL** \$ \_\_\_\_\_**VALUE OF ASSETS**

Real Estate Equity

Market Value \$ \_\_\_\_\_  
 Mortgage Balance \$ \_\_\_\_\_

Automobile Equity

Make and Year \$ \_\_\_\_\_  
 Market Value \$ \_\_\_\_\_  
 Loan Balance \$ \_\_\_\_\_

Bank or Other Account (include RRSP's) \$ \_\_\_\_\_

Stocks &amp; Bonds \$ \_\_\_\_\_

Life Insurance \$ \_\_\_\_\_

Money owing to you \$ \_\_\_\_\_

Name of Debtor \_\_\_\_\_

Personal Property \$ \_\_\_\_\_

Cash \$ \_\_\_\_\_

Other \$ \_\_\_\_\_

**If you need more space for any item on this Statement,  
 attach an extra sheet and sign it.**

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Print Name: \_\_\_\_\_

**A. INCOME TOTAL** \$ \_\_\_\_\_**B. EXPENSES TOTAL** - \$ \_\_\_\_\_**SUB-TOTAL** = \$ \_\_\_\_\_**C. DEBT PAYMENT TOTAL** - \$ \_\_\_\_\_**BALANCE** = \$ \_\_\_\_\_