



STATEMENT OF FINANCES

IN THE PROVINCIAL COURT OF BRITISH COLUMBIA (SMALL CLAIMS COURT)

REGISTRY FILE NUMBER
REGISTRY LOCATION

I, SUSAN SMITH, 1221 GRANT STREET, SOOKE, B.C.
state:

(STRIKE OUT ANYTHING THAT DOES NOT APPLY TO YOU AND INITIAL.)

- I am ~~married~~ / single / ~~other (specify):~~ _____
- I support and maintain (specify number):
 Children under 18
 other dependants
- Listed below is an accurate "Statement of Finances" of my household.

MONTHLY INCOME		MONTHLY EXPENSES	
Net Salary	\$ _____	Rent	\$ <u>400</u>
Commissions	\$ _____	Mortgage	\$ _____
Tips and Gratuities	\$ _____	Property Taxes	\$ _____
Unemployment Insurance	\$ <u>580</u>	Utilities (heat & light)	\$ <u>35</u>
Pension	\$ _____	Phone	\$ <u>25</u>
Investments	\$ _____	Cablevision	\$ _____
Rentals	\$ _____	House/Tenant Insurance	\$ _____
Business Income	\$ _____	Life Insurance	\$ _____
Child Tax Benefit	\$ _____	Food	\$ <u>100</u>
Maintenance (if any)	\$ _____	Restaurant Meals	\$ _____
Workers' Compensation	\$ _____	Sundries & Personal Grooming	\$ _____
Monthly Income of Spouse/Common-Law Spouse living with me	\$ _____	Clothing	\$ _____
Income of Children (if any)	\$ _____	Laundry & Dry Cleaning	\$ _____
Other	\$ _____	Motor Vehicle (lease or loan) (license, insurance, fuel & service)	\$ _____
SUB-TOTAL	\$ _____	Transportation (public)	\$ <u>20</u>
Income Assistance	\$ _____	Newspapers & Subscriptions	\$ _____
A. INCOME TOTAL	\$ <u>580.00</u>	Entertainment	\$ _____
		Alcohol & Tobacco	\$ _____
		Gifts	\$ _____
		Church & Charities	\$ _____
		Maintenance Payments	\$ _____
		Child Care & Babysitting	\$ _____
		School Expenses/Children's Activities, Lessons	\$ _____
		Other	\$ _____
		B. EXPENSES TOTAL	\$ <u>580</u>

MONTHLY DEBTS	VALUE OF ASSETS
Credit Card(s): (please specify) _____ \$ _____ _____ \$ _____ _____ \$ _____	Real Estate Equity Market Value \$ <u>N/A</u> Mortgage Balance \$ _____
Bank or Finance Company: (please specify) _____ \$ _____ _____ \$ _____ _____ \$ _____	Automobile Equity Make and Year \$ <u>N/A</u> Market Value \$ _____ Loan Balance \$ _____
Department Store(s): (please specify) _____ \$ _____ _____ \$ _____ _____ \$ _____	Bank or Other Account (include RRSP's) \$ <u>N/A</u> Stocks & Bonds \$ <u>N/A</u> Life Insurance \$ <u>N/A</u> Money owing to you \$ _____ Name of Debtor _____ <u>N/A</u>
Other: _____ \$ _____ _____ \$ _____ _____ \$ _____	Personal Property \$ <u>N/A</u> Cash \$ <u>0</u> Other \$ <u>N/A</u>
C DEBT PAYMENT TOTAL \$ <u>0</u>	

If you need more space for any item on this Statement, attach an extra sheet and sign it.

Date: 1 APRIL 2004

Signed: Susan Smith

Print Name: SUSAN SMITH

A. INCOME TOTAL	\$ <u>580</u>
B. EXPENSES TOTAL	- \$ <u>580</u>
SUB-TOTAL	= \$ <u>0</u>
C. DEBT PAYMENT TOTAL	- \$ _____
BALANCE	= \$ <u>0</u>

Copies of this form:
 If you have been summonsed to court, bring the original of this *Financial Statement* and two copies to court to be filed. One copy is for you and the other is for the other party.

- Reminder:**
 Be sure to bring any documents specifically required by a summons you may have received.
- If there are no documents mentioned on the summons, you should bring the following items to support your Statement of Finances:
- Copies of your last 2 years' Income Tax Returns and T-4 slips
 - If you are not employed, recent proof of the source and amount of your income (such as your 3 most recent Employment Insurance benefit statements)
 - copies of your last 2 months utility bills for hydro, telephone and cable
 - copies of your last 6 monthly bank statements for all bank accounts
 - copies of any mortgage or rent agreements and receipts for the last 6 months
 - any other documents you feel are important to establish your financial situation