

Bibliography for “Cosmopolitics of Dispossession and Displacement: Surfing’s Impact on Land, Indigenous Peoples, and Sovereignty on ‘Vancouver Island’” as presented at the Annual General Meeting of the American Association of Geographers April 2024, Kānaka Maoli Territory.

Kikila Perrin (Germanic, Celtic), PhD (c), University of Victoria (Indigenous Studies/Geography)

Ahearne S (2021). “Canoe creation re-awakens Pacheedaht Ancestors.” UVic News
<https://www.uvic.ca/news/topics/2021+pacheedaht-canoe+news>

Anzaldúa G (1987) *Borderlands: the new mestiza = La Frontera*, 1st edn. Aunt Lute Books, San Francisco.

Cheechoo J (2008) “Ooshkahneekwayweuk, living what I love most.” In: Simpson LB (ed) *Lighting the 8th fire: the liberation, resurgence, and protection of indigenous nations*. Arp Books, Winnipeg, pp 139–147

City of Victoria (n.d.) History. City of Victoria.
<https://www.victoria.ca/EN/main/residents/about/history.html>. Accessed 15 July 2023

Coates CMM (ed) (2016) *Canadian countercultures and the environment*, Canadian history and environment series, no 4. University of Calgary Press, Calgary

Cook WL (2003) Biography – BODEGA Y QUADRA, JUAN FRANCISCO DE LA – vol IV (1771–1800). Dictionary of Canadian Biography, vol. 4. 2003.
http://www.biographi.ca/en/bio/bodega_y_quadra_juan_francisco_de_la_4E.html

Corntassel J (2012) “Re-envisioning resurgence: indigenous pathways to decolonization and sustainable self-determination.” *Decolonization: Indigeneity, Education & Society* 1(1):86–101

_____ (2021) “Life beyond the state: regenerating indigenous international relations and everyday challenges to settler colonialism.” *Anarchist Developments in Cultural Studies* 1:71–97

Corntassel J, Scow M (2017) “Everyday acts of resurgence: indigenous approaches to everydayness in fatherhood.” *New Divers* 19(2):55–68

Cox S (2021) “Inside the Pacheedaht nation’s stand on Fairy Creek logging blockades.” *The Narwhal*, July 1, 2021. <https://thenarwhal.ca/pacheedaht-fairy-creek-bc-logging/>

Cronon W (2003) *Changes in the land: Indians, colonists, and the ecology of New England*. 1st rev. ed., 20th-Anniversary ed. Hill and Wang, New York

Deloria V Jr (2003) *God is red: a native view on religion*. 30th anniversary. Fulcrum Publishing, Golden

DiAngelo RJ (2018) *White fragility: why it's so hard for white people to talk about racism*. Beacon Press, Boston

Duffy A (2021) "Pacheedaht ask old growth protesters to leave due to fire risk." Vancouver Sun, June 29, 2021. <https://vancouversun.com/news/local-news/pacheedaht-ask-fairy-creek-protesters-to-leave-due-to-fire-risk>

Elliott M (2018) "Indigenous resurgence: the drive for renewed engagement and reciprocity in the turn away from the state." *Canadian Journal of Political Science* 51(1):61–81. <https://doi.org/10.1017/S0008423917001032>

Ermine W (2007) "The ethical space of engagement." *IndigenousLaw Journal* 6(1):193–203

Finney BR, Houston JD (1996) *Surfing: a history of the ancient Hawaiian sport*. Pomegranate

Fletcher M-S, Hamilton R, Dressler W, Palmer L (2021) "Indigenous knowledge and the shackles of wilderness." *Proc Natl Acad Sci* 118(40): e2022218118. <https://doi.org/10.1073/pnas.2022218118>

Forester B (2023) "Watchdog opens probe into RCMP Unit that polices resource Standoffs in B.C." CBC News, March 9, 2023. <https://www.cbc.ca/news/indigenous/crcc-cirg-watchdog-systemic-investigation-1.6773070>

Friends of Carmanah Walbran (2022) "Bill Jones gifting." Friends of Carmanah Walbran (blog), June 24, 2022. <https://friendsofcarmanahwalbran.com/2022/06/24/bill-jones-gifting/>

Hager SN, Mawopiyane. (2021) *The gatherings: reimagining indigenous-settler relations*. Aevo UTP, Toronto/Buffalo/London

Harris C (2002) *Making native space: colonialism, resistance, and reserves in BC*. UBC Press, Vancouver

Hunt S (2018) "Researching within relations of violence: witnessing as methodology." In: McGregor D, Restoule J-P, Johnston R (eds) *Indigenous research: theories, practices, and relationships*. Canadian Scholars' Press, Toronto, pp 282–295

Ingersoll KA (2016) *Waves of knowing: a seascape epistemology*. Duke University Press, Durham. <https://doi.org/10.1215/9780822373803>

Karki KK (2016) “Walking the complexities between two worlds: a personal story of epistemological tensions in knowledge production.” *Qual Soc Work* 15(5–6):628–639. <https://doi.org/10.1177/1473325016652678>

Kauanui JK (2016) “‘A structure, not an event’: settler colonialism and enduring indigeneity.” *Laterality* 5(1):8. <https://doi.org/10.25158/L5.1.7>

Klein N (2014) *This changes everything: capitalism vs. the climate*. Penguin Random House Knopf Canada, New York

LaDuke W (1994) “Traditional ecological knowledge and environmental futures.” *Journal of International Environmental Law & Policy* 5(1):127–148

Larsen K (2021) “Fairy Creek protest on Vancouver Island now considered largest act of civil disobedience in Canadian history.” CBC News, September 9, 2021. <https://www.cbc.ca/news/canada/british-columbia/fairy-creek-protest-largest-act-of-civil-disobedience-1.6168210>

Larsen SC, Johnson JT (2017) *Being together in place: indigenous coexistence in a more than human world*. University of Minnesota Press, Minneapolis

Little Bear L (2000) “Jagged worldviews colliding.” In: Battiste M (ed) *Reclaiming indigenous voice and vision*. UBC Press, Vancouver, pp 77–85

Lowman EB, Barker AJ (2015) *Settler: identity and colonialism in 21st century Canada*. Fernwood Publishing, Winnipeg/Black Point

McGregor D, Restoule J-P, Johnston R (2018) *Indigenous research: theories, practices, and relationships*. Canadian Scholars’ Press, Toronto

MINFILE Mineral Inventory – record summary no 092C 073. (2018). 1985 2018. <https://minfile.gov.bc.ca/summary.aspx?minfilno=092C%20%20073>

Pacheedaht Heritage Project, Pacheedaht First Nations Treaty Department, and Traditions Consulting Services, Inc. (2019) Pacheedaht first nation traditional use and occupancy study report for port metro Vancouver Roberts Bank terminal 2 project: 2019 update. Traditional Land Use and Occupancy

Peers E (2019) “SOOKE HISTORY: Jordan River forestry a contrast in decades.” Sooke News Mirror, June 9, 2019. <https://www.sookenewsmirror.com/community/sooke-history-jordan-river-forestry-a-contrast-in-decades-162069>

Penak N (2018) “A story pathway: restoring wholeness in the research process.” In: McGregor D, Restoule J-P, Johnston R (eds) *Indigenous research: theories, practices, and relationships*. Canadian Scholars, Toronto, pp 257–270

Piburn D (2020) “The history of river surfing in North America: 1975 to 2000.” Riverbreak Magazine (blog), June 27, 2020. <https://riverbreak.com/news/stories/north-america-river-surfing-history-1975-2000/>

Pierce D (2018) “25 years after the war in the woods: why B.C.’s forests are still in crisis.” The Narwhal, May 14, 2018. <https://thenarwhal.ca/25-years-after-clayoquot-sound-blockades-the-war-in-the-woods-never-ended-and-its-heating-back-up/>

Powell M (2020) “‘White supremacy’ once meant David Duke and the Klan. Now it refers to much more.” The New York Times, October 17, 2020, sec. U.S. <https://www.nytimes.com/2020/10/17/us/white-supremacy.html>

Raits P (2011) “Pacheedaht get logging rights and revenues: first nation band signs agreement to benefit financially and socially.” Sooke News Mirror, March 16, 2011. <https://www.sookenewsmirror.com/news/pacheedaht-get-logging-rights-and-revenues-122614>

_____ (2014) “Jordan River residents may be forced to sell their homes.” Sooke News Mirror, December 9, 2014. <https://www.sookenewsmirror.com/news/jordan-river-residents-may-be-forced-to-sell-their-homes-118274>

Reed D (2011) “Study: Triple Crown generates nearly \$21M.” ESPN. <https://www.espn.com/action/surfing/news/story?id=6607445>

Reimer C (2009) *Writing British Columbia history, 1784–1958*. UBC Press, Vancouver

Shilling G (2003) *The cedar surf: an informal history of surfing in British Columbia*. New Star Books, Vancouver

Shilling G (2007) “Surfers versus suburb.” The Tyee, November 27, 2007. <https://thetyee.ca/Life/2007/11/27/JordanRiver/>

Sierra Club of BC (n.d.) History and values. Sierra Club BC (blog). <https://sierraclub.bc.ca/about/history/>. Accessed 6 July 2023.

Simpson LB (ed) (2008) *Lighting the 8th fire: the liberation, resurgence, and protection of indigenous nations*. Arp Books, Winnipeg

Sklar A (1999) “Contested collectives: the struggle to define the ‘we’ in the 1995 Québec referendum.” *South Commun J* 64(2):106–122. doi.org/10.1080/10417949909373126

Smith LT (2013) *Decolonizing methodologies: research and indigenous peoples*, 2nd edn. Zed Books Ltd., New York

Snelgrove C, Dhamoon RK, Cornthassel J (2014) “Unsettling settler colonialism: the discourse and politics of settlers, and solidarity with indigenous nations.” *Decolonization: Indigeneity, Education & Society* 3(2):1–32

de Sousa Santos B (2009) “A non-occidental west?: learned ignorance and ecology of knowledge. *Theory, Culture & Society* 26(7–8):103–125.
<https://doi.org/10.1177/0263276409348079>

Spitz L (2021) “Colonialism, law, and the social construction of humanity on Vancouver Island, 1849–64.” In: Cook P, Vallance N, Lutz JS, Brazier G, Foster H (eds) *To share, not surrender: indigenous and settler visions of treaty making in the colonies of Vancouver Island and British Columbia*. UBC Press, Vancouver, pp 49–91

Sundberg J (2006) “Conservation encounters: transculturation in the ‘contact zones’ of empire. *Cultural Geography* 13(2):239–265. <https://doi.org/10.1191/1474474005eu337oa>

Taylor WA (1981) “Crown land grants: a history of the Esquimalt and Nanaimo railway land grants, the railway belt and the Peace River block.” Surveys and Land Records Branch, Ministry of Lands, Parks and Housing, Victoria

The Canadian Encyclopedia (n.d.) Kanesatake resistance (Oka crisis). *The Canadian Encyclopedia*. <https://www.thecanadianencyclopedia.ca/en/timeline/oka-crisis>. Accessed 20 July 2023

The Canadian Press (2023) “B.C. extends deferral of old-growth logging in Vancouver Island’s Fairy Creek.” Vancouver Sun, June 2, 2023. <https://vancouversun.com/news/local-news/bc-extends-deferral-old-growth-logging-in-vancouver-islands-fairy-creek>

Tuck E, Yang KW (2012) Decolonization is not a metaphor. *Decolonization: Indigeneity, Education & Society* 1(1):1–40

Usher LE, Kerstetter D (2015) Re-defining localism: an ethnography of human territoriality in the surf. *International Journal of Tourism Anthropology* 4(3):286.
<https://doi.org/10.1504/IJTA.2015.071930>

Verran H (2002) “A postcolonial moment in science studies: alternative firing regimes of environmental scientists and aboriginal landowners.” *Social Studies of Science* 32(5–6):729–762. <https://doi.org/10.1177/030631270203200506>

Walker IH (2011) *Waves of resistance: surfing and history in twentieth-century Hawai'i*. University of Hawai'i Press, Honolulu

Warshaw M (2005) *The encyclopedia of surfing*, 1st Harvest edn. Harcourt, Orlando

Weyler R (2021) "The roots of Greenpeace." Greenpeace International, June 13, 2021. <https://www.greenpeace.org/international/story/48361/greenpeace-history-anniversary-founders-1971>

Wildcat DR (2009) *Red alert! Saving the planet with indigenous knowledge*. Fulcrum Publishing, Golden

Wilson J (1998) *Talk and log: wilderness politics in British Columbia, 1965–96*. UBC Press, Vancouver

Wilson S (2009) *Research is ceremony: indigenous research methods*. Fernwood Publishing Co, Halifax

Wilson CL, Beals AM (2019) "Proclaiming our indigenous-black roots at a time of truth and reconciliation." In: Wilson S, Breen AV, Dupré L (eds) *Research & reconciliation: unsettling ways of knowing through indigenous relationships*. Canadian Scholars Press, Toronto, pp 29–48

Wilson S, Hughes M (2019) "Why research is reconciliation." In: Wilson S, Breen AV, Dupré L (eds) *Research & Reconciliation: unsettling ways of knowing through indigenous relationships*. Canadian Scholars, Toronto, pp 5–20

Wright MC (2003) "Jordan River pink salmon incubation study." M.C. Wright and Associates & Fisheries and Oceans Canada. <https://citeseerx.ist.psu.edu/document?repid=rep1&type=pdf&doi=3c2909bf33367871822b42446df638f6b73e5873>

Zelko F (2004) "Making Greenpeace: the development of direct action environmentalism in British Columbia." *BC Studies* 142/143(Summer/Autumn):197–239