

Concept in Changfoot (2004)	Application in NSIR (2025)
Hegelian Recognition	The user finds a "mirror" in the robot's predictable and non-judgmental nature (Items 1, 5).
Epistemic Privilege	The scale values the <i>user's</i> perception of the bond rather than a doctor's observation of "symptoms".
Dialectical Self	The relationship is not static; it involves a "forever" commitment (Item 4) that shapes the user's identity.
Resistance to Marginalization	By measuring "Social Comfort" (Factor 1), the scale acknowledges the robot as a safe space from a world that often pathologizes neurodivergent bodies.