Traditional Medicine and Ayurveda



The Intuitive Sciences

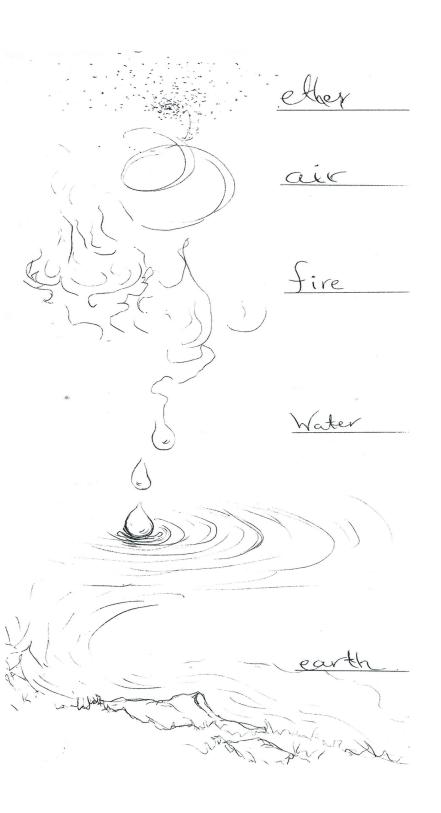
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Ayurveda

The Science / Knowing of Life
The observation of life

Not a man made science, but a revelation from within

What was (is) observed by the observer when the observer observed?



Through intense contemplation and meditation apon the outer and inner world the Reshis (seers) perceived that all living things were comprised of the 5 elements, and their attributes...

This is the root of Ayurvedic philosophy,

The knowing of the elements and their attributes....

In the beginning...

- The Rishis perceived that in the beginning the world existed in an unmanifested state, of consciousness, avyakta, meaning "not manifest." **Ether or Space** element.
- When this ethereal element began to move, through its subtle movements, was created the **Air** element.
- The movement of air produced friction, and through friction, heat was generated. Particles of the heat combined to form intense light and from this light the **Fire** element emerged.
- The heat of the fire dissolved and liquefied certain ethereal elements, forming **Water**, which then solidified to form the molecules of **Earth**.

The Five Elements and Their Attributes

Ether - cold, dry, light, mobile, subtle, quick, clear

Air - cold, dry, light, rough, mobile, clear

Fire - hot, light, dry, sharp (penetrating), mobile (spreading)

Water - cold, heavy, moist liquid, smooth, rough, spreading

Earth - cold, heavy, dry dense, solid, hard, stable, heavy, slow, dull, cloudy

The Five Elements Express In the Body

Ether - cold, dry, light, The hollow spaces in the body. Hollow organs, cavities

Air - cold, dry, light, Respiration. Circulation. All voluntary and involuntary movements

Fire - hot, light, dry, All chemical processes. Metabolic function of body. Temperature

Water - cold, heavy, moist All fluids in the body, mucoud secretions

Earth - cold, heavy, dry
All solid, dense tissues and products of the body

The Five Elements in living flesh = The Three Doshas

Ether / Air Fire / Water Water / Earth

Vata Pitta Kapha

Movement Transformation Formation



Every substance in our universe including you and I are made up of a ratio of the attributes/elements.

The elements/attributes in living flesh are organized as the Doshas

Each person is comprised of a slightly different ratio of the Elements/Doshas

VATA

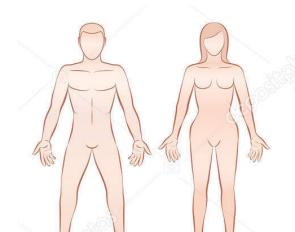
PITTA

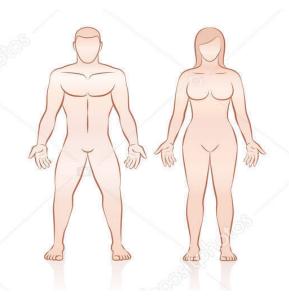
KAPHA

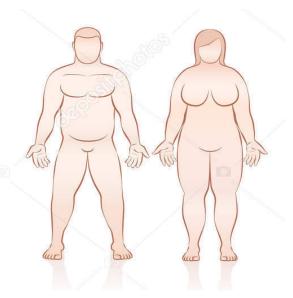
Catabolic

Metabolic

Anabolic







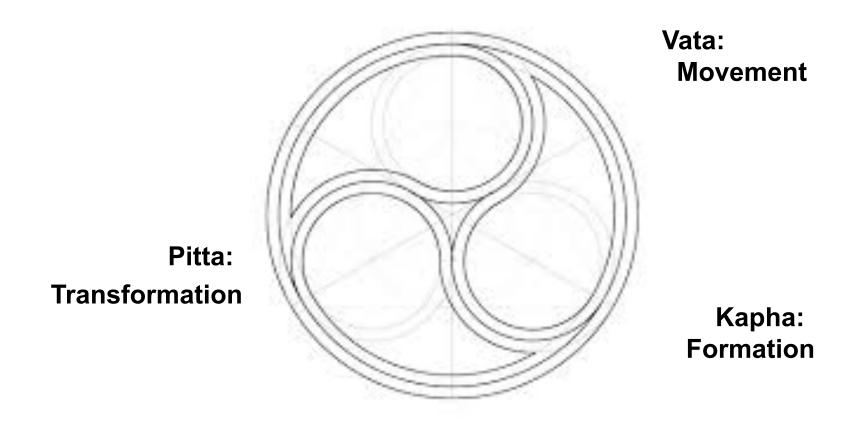
Deficiency Degeneration Inflammation, Acidity

Excess, Mucoud Conditions The Three Doshas work together to create harmony, in every cell, tissue, organ and organism – micro to macro.

In disharmony, they create disease.

	Vata	Pitta	Kapha
General Functions	Movement Circulation Oxygenation	Metabolism Digestion Transformation	Formation Protection/ Lubrication Nutrition / Anabolic activity
Bodily Functions	-Voluntary and involuntary movements -Circulation -Respiration -Nervous System -Flow and movement of bodily and energetic channels -Qi, Prana	-Digestive system -Metabolic function -Chemical processes -Chemical transformation -Tissue metabolism -Temperature -Blood (red blood)	-Lymphatic System -Immune system -Protective and bulk forming tissues -Tissue nourishment and growth -Essence/Rasa (white blood)

The Three Doshas in all Things



Each dosha has many sites and functions in the body.

Each dosha resides in every molecule, cell, organ, system and organism.

The functional integrity of the system relies on the working of these parts.

The Correct Amount of the

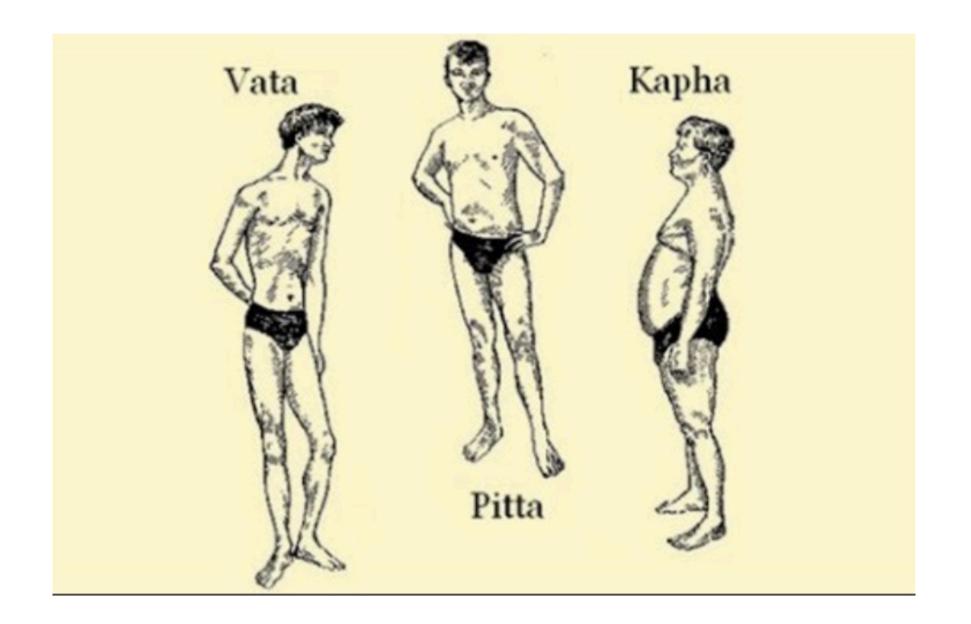
Attribute/Dosha

Insures Right Function of the System

Each Dosha, has a **Condition Type**, when in excess

And therefore genetic predispositions

Like Attributes increase like Attributes, and **the excess** of any Attribute/Dosha will display pathology (imbalance or disease)



Too Much of a Good Thing: (

Excess Pitta creates acidity, ulcers, inflammation (any-"itis"), heat, aggravation, irritation, flare-ups, throbbing, bleeding etc.

<u>Excess Kapha</u> creates excess tissue and growths, low metabolism, obesity, dampness/phlegm, mucoid conditions, diabetes, obstructions blockages, congestive disorders...

<u>Excess Vata</u> creates deficiency and depletion and deteriation of tissues, cold, degeneration of the tissues, dryness, cracking, ticks, tremors, spasms.

	Vata	Pitta	Kapha
Foods and eating habits that aggravate/Increase Dosha	Cold, Light, Dry foods Excess bitter, raw and astringent Dry fibrous (insoluble) foods - Under eating, irregular eating	Hot, Acidic, Light, Oily foods Excess pungent, sour and acidic, fermented foods - Fast eating, under eating	Cold, Heavy and Damp/mucous forming Foods Excess Carbohydrates, sweet and salty foods - Overeating, late night eating, over snaking
Foods and eating habits that Decrease/ Balance Dosha	Warming, Nourishing, Moist and lubricating Foods - Regular nourishing meals	Cool, Alkaline, Nourishing food - Regular nourishing meals	Warming and Light food - Waiting for hunger, fasting

Like Attribute increases like Attribute

&

Balance with the opposite Attribute

Therefore...

10 Opposite Pairs of Attributes

The 5 Elements and their attributes also organize into 10 opposite pairs of Attributes, opposing forces that function together to create unity in the universe.

Yin and **Yang**, opposing male and female energies; work together to create harmony, and in disharmony they create disease.

The Five Elements and Their Attributes

Ether - cold, dry, light, mobile, subtle, quick, clear

Air - cold, dry, light, rough, mobile, clear

Fire - hot, light, dry, sharp (penetrating), mobile (spreading)

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Yin and Yang

Yang

Solar

(Sun)

Male

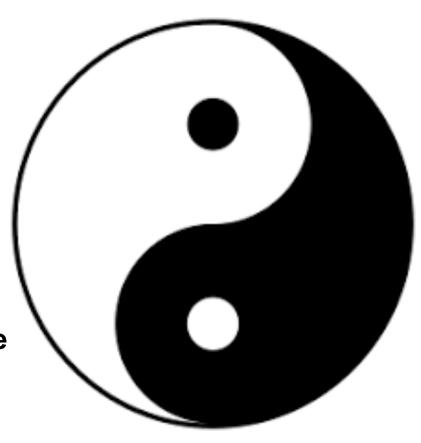
Lightening/

Reducing

Energizing

Ether, Air, Fire

Vata, Pitta



Yin

Lunar

(Moon)

Female

Building/

Nourishing

Mobilizing

Earth/Water

Kapha

The 20 Attributes (10 opposite pairs) and their Associations

Brhana

Promoting or nourishing attributes

To Stabilize

Heavy - Guru Slow/Dull - Manda

Cold - Hima or Shita

Oily - Snigdha

Smooth - Slakshna

Dense or solid - Sandra

Soft - Mrdu Static or Stable

Gross or big - Sthula

Sticky/Cloudy - Picchila

Kapha

Lunar/ Yin / Nourishing

Cold (Kapha)

Building / Anabolic (K)

Para-sympathetic N.S (rest and digest)

Sex Hormones

(e.g. Estrogens, Progesterone,

Testosterone)

Oxytosin

Prolactin

Langhana

Reducing or lightening Attributes

To Energize

Light - laghu

Sharp - Tikshna

Hot - Ushna

Dry - Ruksha

Rough - khara

Liquid - Drava (not lightening)

Hard - Kathina

Mobile - Chala =

Subtle - Sukshma

Clear - Vishada

Pitta & Vata

Solar / Yang / Reducing

Hot (Pitta) *Vata is cold

Lightning: Metabolic (P) Catabolic (V)

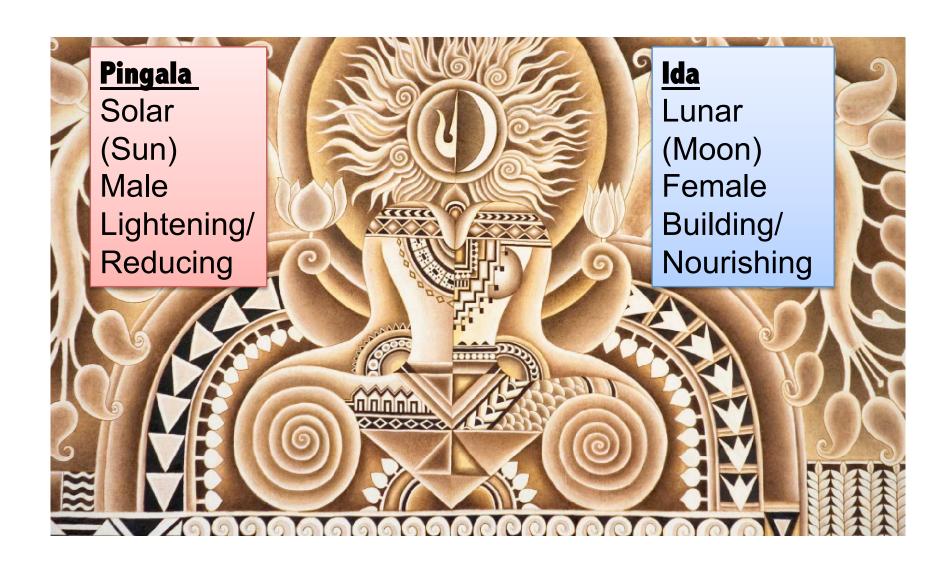
Sympathetic N.S (fight or flight)

Stress Hormones

(e.g. Cortisol, Adrenalin)

Male Hormones

(the Yang part of Testosterones)



Each Attribute (Guna)
Has Actions (Karma)

Definite **physiological** (physical) **psychological** (mental/spiritual)

and **patho-physiological** (disease)

manifestations

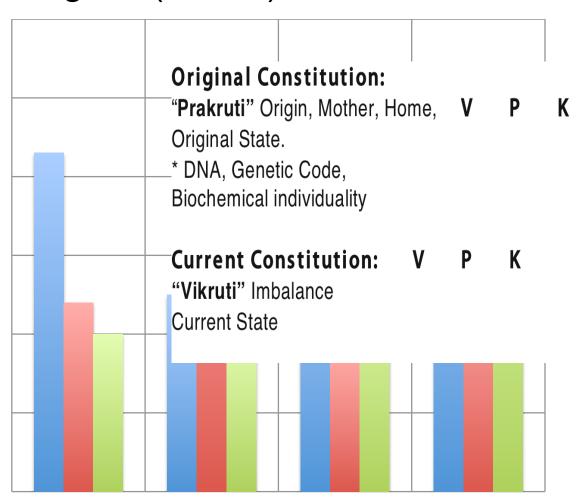
Attribute (Guna)	Action (Karma)	Food Examples
Heavy	Nourishing, increases bulk, nutrition and heaviness, creates dullness and lethargy, groundedness, stability, faith, strength	Cheese, meat, wheat, dairy, eggs, carbohydrate rich snack foods
Light	Lightening, reduces bulk, helps digestion, cleanses, creates freshness and alertness, spacyness, forgetfulness	Popcorn, rice- cakes, crackers salads, sprouts
Slow/Dull	Slowing, soothing, cooling, creates sluggishness, slow action, slows digestion, relaxation and dullness	Cheese, dairy, oats, floured grains, nut butters
Sharp	Penetrating, aggravating, immediate effect, creates ulcers, promotes sharpness, wit, quick understanding, may seem offensive, 'sharp tongued'	Cayenne, chilli, peppers, refined salt/sugar
Cold	Cooling, creates cold, numbness, contraction, unconsciousness, fear and insensitivity, 'cool bloodedness'	
Hot	Heating, aggravating, promotes heat, digestion, cleansing, expansion, passion, inflammation, intensity, anger, hate	Pungent foods; All peppers, Fermented food
Oily	Moistening/softening, creates smoothness, moisture, lubrication, vigor, compassion and love	Oil, nuts, meat, avocado

Dry	Drying/dehydrating, increases dryness, absorption, constipation and nervousness, insensitivity, lack of juice and flavour in personality	Dehydrated foods, fibre, roughage, beans	
Smooth/ Slimy	Oleating/hydrating, decreases roughness, increases smoothness, love and care, greed, attachment, 'slimy' personality	Okra, oats, ripe fruit, seaweeds, minerals	
Rough	Roughening, causes cracking of the skin and bones, creates carelessness, rigidity, insensitivity, lack of receptivity	Dry food, cereals, hard raw vegetables,	
Dense	Promotes bulk, solidity, density and strength or lacking sensitivity/receptivity or subtleness in personality, solid personality, stable	Floured grains, meats, cream, nuts	
Liquid	Liquefying, dissolves and liquefies, promotes salivation, compassion and cohesiveness	Liquids, Plums, watermelon,	
Soft	Creates softness, delicacy, relaxation, tenderness, love and care	Well cooked grains, Dairy	
Hard	Increases hardness, strength, rigidity, selfishness, callousness and insensitivity, strength, lack of receptivity	Dehydrated food, hard raw vegetables,	
Static	Promotes stability, obstruction, support, constipation and faith	Dense food, heavy food, root vegetables, grains	
Mobile	Promotes motion, shakiness, restlessness, and lack of faith	Sprouts, Light food, excess raw food	
Subtle	Pierces, quickly penetrates subtle capillaries, increases emotion and feelings, hypersensitivity, clairvoyance	light eating, excess cleansing, stimulants, intoxicants	
Gross	Stabilizing, causes obstruction and obesity, stable, solid, not subtle or refined	, stable, solid, Meat, wheat, root vegetables	
Cloudy/ Sticky	Heals fractures, causes lack of clarity and perception, calm mind and nervous system	Meat, nuts, dairy, Oats	
Clear	Cleansing, clarifying, pacifies, creates isolation and division, creativity, receptivity, sensitivity, anxiety Water, juices, eating		

Element	Ether \ Air	Fire/Water	Earth \ Water
Dosha	Vata	Pitta	Kapha
Attribute	cold Light Dry Rough Subtle Mobile Clear	Hot Light Oily/Moist Liquid Mobile (spreading) Sharp/penetrating	(12 total) Cold Heavy Moist/Oily Slow/Dull Liquid Dense Soft Static Sticky/cloudy Hard Gross

Your Constitution:

Original (Innate), and Current



Tastes and the Doshas

We can determine which elements and qualities we are bringing in by the taste of food.

Kapha is increased by sweet and salty.

<u>Pitta</u> is increased by sour and pungent.

Vata is increased by bitter and astringent.

Sweet = Earth + Water, cold, heavy, moist

Sour = Earth + Fire, hot, light, moist

Salty = Fire + Water, hot, heavy, moist

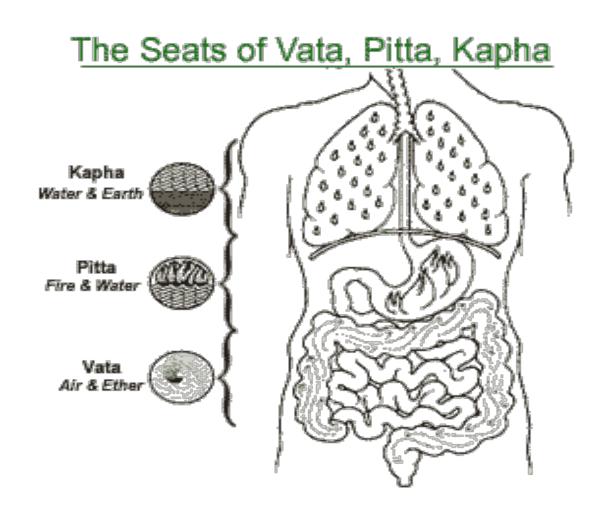
Pungent = Fire + Air, hot, light, dry

Bitter = Ether + Air, cold, light, dry

Astringent = Earth + Air, cold, heavy, dry

How can we influence the doshas?

The main site of each Dosha is within the digestive tract!



The Doshas are housed in the digestive track serving their function in the bodies largest channel!

Vata → Movement, peristalsis, absorption

Pitta → Chemical digestion/breakdown, acid and enzyme production

Kapha → Liquid and Mucoud digestive secretions, protective mucosal membranes

The Doshas reside in the Digestive tract, From there they maintain health and perform their bodily functions.

- V Irregular metabolism → Irregular tissue formation, deficient tissues
- P **Hyper Metabolism** → tissue inflammation, deteriation, aggravation, acidity
- K Slow/Dull metabolism → excess tissue formation, conditions

The digestive tract is also where imbalance begins.

Good Nutrition (and good spirit)

+

Good Metabolic Function

Good tissues and tissue byproducts!

Balancing Doshas / Metabolism / Digestion

= Balancing Conditions!

Doshas and Hormones:

Excess Kapha (Hypo-Metabolism) =

- Excess sex hormones, estrogens, progesterone
- Low androgens and excess estrogen in men
- Hypo-thyroid

Excess Pitta (Hyper-Metabolism) =

- Excess androgens, excess and depleted stress hormones
- Hyper-thyroid

Excess Vata (Irregular Metabolism) =

- Low hormones, estrogens, progesterone, androgens Depleted stress hormones
- Irregular thyroid

10 Opposite Pairs of Attributes and the 10 Main Pairs of Amino Acids

The Ayurvedic concept of **Prakruti** (Original Constitution) is **Genetic Code.**

Guna	Sanskrit	Amino Acid	Guna	Sanskrit	Amino Acid
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Heavy - Guru - Alanine Light - laghu - Arginine

Slow/Dull - Manda - Aspargine Sharp - Tikshna - Asparate

Cold - Shita - Cysteine Hot - Ushna - Glutamate

Oily - Snigdha - Glutamine Dry - Ruksha - Glycine

Smooth/Slimy - Slakshna - Proline Rough - khara - Sarine

Dense - Sandra - Tyrosine Liquid - Drava - Histidine

Soft - Mrudu - Isoleucine Hard - Kathina - Leucine

Static/Stable - Sthira - lysine Mobile - Chala - Methionine

Gross - Sthula - Threonine Subtle - Sukshma - Phenylalanine

Sticky/Cloudy - Picchila - Tryptophan Clear - Vishada - Valine